

Senate File 2265

H-8341

1 Amend Senate File 2265, as amended, passed, and
2 reprinted by the Senate, as follows:
3 1. Page 1, line 4, by striking <shall consider and
4 may> and inserting <may consider and>
5 2. Page 2, line 17, by striking <environmentally
6 sensitive land,>
7 3. Page 3, by striking lines 1 through 11 and
8 inserting:
9 <a. (1) "Development" means any of the following:
10 (a) Construction, reconstruction, renovation,
11 mining, extraction, dredging, filling, excavation, or
12 drilling activity or operation.
13 (b) Man-made changes in the use or appearance of
14 any structure or in the land itself.
15 (c) The division or subdivision of land.
16 (d) Any change in the intensity of use or the use
17 of land.
18 (2) "Development" does not include any of the
19 following:
20 (a) Activities on or uses of agricultural land,
21 farm houses, or agricultural buildings or structures,
22 unless such buildings or structures are located in the
23 flood plain of a river or stream.
24 (b) Installation, operation, and maintenance of
25 soil and water conservation practices.
26 (c) The choice of crops or a change in the choice
27 of crops on agricultural land.>
28 4. Page 3, line 17, by striking <shall> and
29 inserting <may>
30 5. By striking page 5, line 34, through page 6,
31 line 4, and inserting <resources.>
32 6. Page 7, line 30, by striking <shall> and
33 inserting <may>
34 7. Page 9, line 3, by striking <shall> and
35 inserting <may>
36 8. Page 9, line 31, by striking <shall> and
37 inserting <may>
38 9. Page 11, line 30, by striking <shall> and
39 inserting <may>
40 10. Page 12, line 35, by striking <twenty-seven>
41 and inserting <twenty-nine>
42 11. Page 13, line 4, by striking <Thirteen> and
43 inserting <Fourteen>
44 12. Page 13, after line 32 by inserting:
45 <(14) The chairperson of the utilities board within
46 the utilities division of the department of commerce or
47 the chairperson's designee.>
48 13. Page 14, after line 13 by inserting:
49 <Oj. President of the Iowa association of school
50 boards or the president's designee.>

1 14. Page 14, line 16, by striking <latest
2 preceding> and inserting <2000>
3 15. Page 14, line 19, by striking <latest
4 preceding> and inserting <2000>
5 16. Page 14, line 23, by striking <latest
6 preceding> and inserting <2000>
7 17. Page 14, line 26, by striking <latest
8 preceding> and inserting <2000>
9 18. Page 14, line 29, by striking <latest
10 preceding> and inserting <2000>
11 19. Page 14, line 33, by striking <latest
12 preceding> and inserting <2000>
13 20. Page 15, line 13, after <governor.> by
14 inserting <For the members of the task force designated
15 in subsection 2, paragraphs "j" through "l", one member
16 shall have experience in real estate, one member shall
17 have experience in land development, and one member
18 shall have experience in residential construction. For
19 the members of the task force designated in subsection
20 2, paragraphs "m" through "o", one member shall have
21 experience in real estate, one member shall have
22 experience in land development, and one member shall
23 have experience in residential construction.>
24 21. Page 16, line 22, after <conduct> by inserting
25 <local and regional>
26 22. Page 16, by striking lines 25 through 30 and
27 inserting:
28 <f. Develop a set of recommendations that is
29 consistent with>
30 23. Page 17, after line 20 by inserting:
31 <12. The task force is dissolved on December 31,
32 2012.>
33 24. By renumbering, redesignating, and correcting
34 internal references as necessary.

COMMITTEE ON LOCAL GOVERNMENT
GASKILL of Wapello, Chairperson